

**UK Overseas Territories and Crown Dependencies
Training and Research Programme**

JNCC Research Contribution Project Report

**Increasing biodiversity of coral reefs
by creating an Acropora nursery in
Grand Turk**

September 2010

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Visit: <http://www.jncc.gov.uk/default.aspx?page=5130>

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PROJECT REPORTING FORM

CONTACT

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If you have suggestions for improvement of this form, your feedback would be appreciated:

COUNTRY: TURKS AND CAICOS ISLANDS

PROJECT TITLE: INCREASING BIODIVERSITY OF CORAL REEFS BY CREATING AN ACROPORA NURSERY IN GRAND TURK, TURKS AND CAICOS ISLANDS

REPORTER: Name, Organization, Contact Details.

(✓ tick if same as APPLICANT) THE SAME AS APPLICANT

Department of Environment and Coastal Resources (DECR),
Turks and Caicos Islands Government

Contact details: Wesley Clerveaux, Director DECR: +1649 9415122

PROJECT DESCRIPTION: How did the project go? What were the HIGHLIGHTS and OVER-ACHIEVEMENTS of objectives? What CHALLENGES did you encounter? How were these RESOLVED?

HIGHLIGHTS and OVER-DELIVERY

SEE ATTACHED (APPENDIX 1)

PROBLEMS and RESOLUTION

SEE ATTACHED (APPENDIX 1)

OUTPUTS: With reference to the FUNDS APPLICATION form, did your MAIN OUTPUTS achieve their EXPECTED OUTCOMES?

SEE APPENDIX 1

ACTIVITY	ACTUAL OUTCOME	COMMENTS
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

INFORMATION: This final section is, in some ways, the most important part of this form. Provision of this information will enable us to pursue further funding and support for conservation projects in the Overseas Territories.

I ATTACH the following, by way of INFORMATION:

(Please ✓ tick appropriate boxes, and attached necessary information as necessary)

- Brief QUOTATIONS from the Project Manager / individuals involved with this project, which may be used freely by the Hub to promote and publicized the conservation achievements of this project through suitable media:**

(APPENDIX 1)

- PHOTOGRAPHS or VIDEO CLIPS and full details of associated photo-credits, which may be used freely by JNCC and other OTs, to promote and publicized the conservation achievements of this project through suitable media.**

(APPENDIX 1)

- A scanned copy and / or web-address of any NEWS ITEMS, PUBLISHED ARTICLES arising from this project.**

- A copy of any EDUCATIONAL MATERIALS, books, brochures, pamphlets or posters, arising from this project.**

- Details of any WEBSITE or WEBLINKS arising from this project.**

(APPENDIX 1)

- Details of any COLLABORATION or PARTNERSHIP, local or international, which contributed to the success of this project.**

- Details of any other unexpected benefits arising from this project, such as CONSERVATION AWARDS, PUBLIC SUPPORT, VOLUNTEER PARTICIPATION or SPONSORSHIP.**

(APPENDIX 1)

